

**Culham Parish Council**  
**Minutes of the Parish Council Meeting**  
**Held in the School on**  
**Monday 8<sup>th</sup> May 2006 at 7.30pm**

**Present:** Mr R Griffiths  
Mr G Bartley  
Mr A Steele  
Mr J Thomas  
Mr T Price

**Apologies:**  
Mr Stimson

**Public: 0**

**1. APOLOGIES FOR ABSENCE**

Apologies were received from Mr Stimson (District Councillor)

**2. APPOINTMENT OF CHAIRPERSON**

Mr Griffiths was elected at the meeting.

**3. DECLARATION OF INTEREST**

All Councillors were given the opportunity to declare an interest in any of the items on the agenda. No declarations were made.

**4. MINUTES FROM THE MEETING HELD ON 6<sup>th</sup> March 2006**

The minutes from the above meeting were signed by the Chairman as a correct record.

**4. MATTERS ARISING**

**Thames Water Presentation** - Thames Water made a presentation to the councilors.

**5. PUBLIC PARTICIPATION**

No members of the public were present at this meeting.

**6. REPORTS FROM DISTRICT & COUNTY COUNCILLORS**

**District Councillor** – Mr Stimson sent his apologies and reported that he was meeting with the Enforcement Manager to discuss some outstanding issues for the parish.

**County Councillor** – Mr Howell reported back on several items including the South East Plan, the opening of the Oxford Castle Heritage Centre by The Queen and a local Speed Reference Group.

**7. CORRESPONDENCE**

- a) South East Regional Assembly – A Clear Vision – S/E Plan – **Clerk to**

**retain**

- b) OCC – Chill Out Fund (Revenue Fund) – **circulated**
- c) Oxfordshire Highways – Funding for Transport Schemes 2006-2011 – **circulated**
- d) National Trails Office – Strategy 2006-2011 – **circulated**
- e) OCC – Statement of Community Involvement – **circulated**
- f) River Thames Upper Thames Branch – 2006 Events – **circulated**
- g) Glasdon UK – Newssheet Spring 2006 – **circulated**
- h) SODC – Youth Strategy Workshop Invitation – **circulated**
- i) SODC – Standards Committee (Feb 2006 minutes) – **circulated**
- j) SODC – Parish Digest – April 2006 – **circulated**
- k) Thames Valley Police – Policing Awards – **circulated**
- l) SODC – South Oxfordshire Housing Site Allocations Dev’t Plan - **circulated**
- m) OCC – Road Safety News leaflets – **circulated**
- n) OCC – Highways New Telephone Numbers – **circulated**
- o) OCC – Oxfordshire Magazine – Spring 2006 – **circulated**
- p) OFPA – The Playing Field magazine – Spring 2006 – **circulated**
- q) ODPM – Standards of Conduct in English Local Government – **circulated**
- r) SODC – New Garden Waste Service & poster – **circulated**
- s) SODC – Standards Committee Meeting Minutes & Agenda – **circulated**
- t) The Planning Inspectorate – Statement of Community Involvement – **circulated**
- u) To be added
- v) To be added
- w) To be added
- x) To be added
- y) To be added
- z)

**8. PLANNING APPLICATIONS**

**P06/W0172/RLB - European School** (Retrospective Listed Building - retrospective application for removal of dry rot infected woodblock floor design. **Permission Granted.**

**P06/W0173/LB - European School** (Listed Building Consent) - installation of Newlath and Newlath flooring membrane to room 5. **Permission Granted.**

**9. FINANCIAL MATTERS**

**PAYMENTS**

1061	Mr J Boyland	2 x RoSPA	£ 50.00	<b>£ 50.00</b>
1062	Miss B Cannings	Salary (January)	£124.86	
		Expenses	£ 9.66	
		Post & Telephone	£ 2.41	<b>£136.93</b>

**9. FINANCIAL MATTERS (contd)**

1063	CPRE	Annual Subscription	<b>£ 26.00</b>
1064	OFPA	Annual Subscription	<b>£ 25.00</b>
1065	Culham Poor Allotment Trust - donation		<b>£ 10.00</b>

**RECEIPTS**

Waste Sacks (Mr R Griffiths)	<b>£ 1.20</b>
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The annual NALC rates come into force on 1<sup>st</sup> April 2006 – it was agreed that the Clerks salary is increased from £7.804 to £8.035 per hour.

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It was also agreed that the Annual Expenses allowance be increased from £115.87 to £120 per annum, also with effect from 1<sup>st</sup> April 2006.

**10. ANY OTHER BUSINESS**

**11. DATE OF NEXT MEETING**

Culham Parish Council Meeting – 7.30pm – 5<sup>th</sup> June 2006

**Signed** ..... **Date** .....

*Report from Councillor John Howell*